

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Friends of Ashley Paul
Thomas for Judge
P.O. Box 698
Columbia, LA 71418

2. Date of this Statement

May 8, 2014

3. Estimated Membership

4. Amended Statement?

Yes ☒ No ☒

S/O
2/5

#892684
#2082



15001393

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Louis Champagne Chairperson
Angie Champagne Treasurer

P.O. Box 698
Columbia LA 71418

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Citizens P.O. Box 1689
Progressive Bank Columbia LA 71418

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Ashley Paul Thomas

37th Judicial District

9. a. Name of Person Preparing Report

Angie Champagne
b. Daytime Telephone 318-649-2624

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of February, 2015.

Louis Champagne
Signature of Committee Chairperson

318-331-0139
Daytime Telephone Number

Angie Champagne
Signature of Committee Treasurer, if any

318-649-2624
Daytime Telephone Number